# In the Circuit Court of Davidson County, Tennessee (Probate Division)

# **CONSERVATORSHIP / GUARDIANSHIP INVENTORY**

IN THE CONSERVATORSHIP / GUARDIANSHIP OF:					
			DOCKET NO:		
			PERSONAL PROPERTY		
categories, place an "x" in the appropriattach a separate sheet properly identi	iate ified	posi with	rty of the Ward of whatever kind. If the Ward has no proption in the column labeled " <b>None</b> ." If additional space is the case name, case number, and the number of the nown the property by placing an " <b>H</b> ," " <b>W</b> " or " <b>J</b> " in the content of the property by placing an " <b>H</b> ," " <b>W</b> " or " <b>J</b> " in the content of the property by placing an " <b>H</b> ," " <b>W</b> " or " <b>J</b> " in the content of the property by placing an " <b>H</b> ," " <b>W</b> " or " <b>J</b> " in the content of the property by placing an " <b>H</b> ," " <b>W</b> " or " <b>J</b> " in the content of the property by placing and " <b>H</b> ," " <b>W</b> " or " <b>J</b> " in the content of the property by placing and " <b>H</b> ," " <b>W</b> " or " <b>J</b> " in the content of the property by placing and " <b>H</b> ," " <b>W</b> " or " <b>J</b> " in the content of the property by placing and " <b>H</b> ," " <b>W</b> " or " <b>J</b> " in the content of the property by placing and " <b>H</b> ," " <b>W</b> " or " <b>J</b> " in the content of the property by placing and " <b>H</b> ," " <b>W</b> " or " <b>J</b> " in the content of the property by placing and " <b>H</b> ," " <b>W</b> " or " <b>J</b> " in the content of the property by placing and " <b>H</b> ," " <b>W</b> " or " <b>J</b> " in the content of the property by placing and the property by placing and " <b>H</b> ," " <b>W</b> " or " <b>J</b> " in the content of the property by placing and " <b>H</b> ," " <b>W</b> " or " <b>J</b> " in the content of the property by placing and " <b>H</b> ," " <b>W</b> " or " <b>J</b> " in the content of the property by placing and " <b>H</b> ," " <b>W</b> " or " <b>J</b> " in the content of the property by placing and " <b>H</b> ," " <b>W</b> " or " <b>J</b> " in the content of the property by placing and " <b>H</b> ," " <b>W</b> " or " <b>J</b> " in the content of the property by placing and " <b>H</b> ," " <b>W</b> " or " <b>J</b> " in the content of the property by placing and " <b>H</b> ," " <b>W</b> " or " <b>J</b> " in the content of the property by placing and " <b>J</b> " in the property by placing and " <b>J</b> " in the property by the property by placing and " <b>J</b> " in the property by the prop	s needed in any category category. If the Ward is	
If the property is being held for the V Location of Property."	Vard	d by	someone else, state that person's name and address	under "Description and	
TYPE OF PROPERTY	N O N E	HUSBAND WIFE / JOINT	DESCRIPTION AND LOCATION OF PROPERTY (Continuation Sheets May Be Attached)	CURRENT ESTIMATED VALUE OF WARD'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY ENCUMBRANCES	
1. Cash on hand.			7	_ \$	
2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and home-stead associations, or credit unions, brokerage houses or cooperatives. Please itemize each acct and give particulars.				\$	
<ol> <li>Security deposits with public utilities, telephone companies, landlords, and others.</li> </ol>		_ _ _		_ \$ _ \$ _ \$ _ \$	
<ol> <li>Household goods and furnishings, including audio, video, and computer equipment.</li> </ol>		_ _ _		_ \$ _ \$ _ \$ _ \$_	
5. Books; pictures and other art objects; antiques; stamp, coin, record, and other collectibles.				\$\$ \$\$ \$\$	
Safety deposit box.  Please itemize contents.			¬	_ \$ \$	

1.	Furs and jewelry. Please		\$
	itemize and give particulars.		\$
8.	Firearms and sports,		\$
	photographic, and other		\$
	hobby equipment.		\$
9.	Interests in insurance		\$_
	policies. Name insurance		\$
	company of each policy		\$
	and itemize surrender or		\$
	refund value of each.		\$
10.	Annuities. Itemize and		\$
	name each issuer.		\$
11.	Interests in an education		\$
	IRA as defined in		\$
	26 U.S.C. §530(b)(1) or		\$
	under a qualified State	<u> </u>	\$
	tuition plan as defined in	<u> </u>	\$
	26 U.S.C. §529(b)(1).		\$
	Give particulars. (File		\$
	separately the record(s)		\$
	of any such interests(s)).		\$
12.	Interests in IRA, ERISA,		\$
	Keogh, or other pension		\$
	or profit sharing plans.		\$
	Please itemize.	<del></del>	\$
13.	Stock and interests in		\$
	incorporated and unin-	<del></del>	\$
	corporated businesses.	<del> </del>	\$
	Please itemize.		\$
14.	Interests in partnerships		\$
	or joint ventures. Itemize.		\$
15.	Government and		\$
	corporate bonds and		\$
	other negotiable and non-		\$
	negotiable instruments.		\$
	Please itemize.		\$
16.	Accounts receivable.	<u> </u>	\$
17.	Alimony, maintenance,		\$
	support, and property		\$
	settlements to which the	<u> </u>	\$
	Ward is or may be		\$
	entitled. Give particulars.		\$
18.	Other liquidated debts owed		\$
	to Ward, including tax		\$
	refunds. Give particulars.		\$

19.	Equitable or future		\$
	interests, life estates,	<del></del>	\$
	and rights or powers exercisable for the		\$
	benefit of the Ward	<u> </u>	\$
	other than those listed	<del></del>	\$ \$
	in Real Property below.		\$
00	• •		*
20.	Contingent and non-	<del> </del>	\$
	contingent interests in	<del></del>	\$
	estate of a decedent,		\$
	death benefit plan, life	<del> </del>	\$ \$
	insurance policy, or trust.	<u> </u>	•
21.	Other contingent and	<del></del>	\$
	unliquidated claims of		\$
	every nature, including tax		\$
	refunds, counterclaims of		\$
	the Ward, and rights to		\$
	setoff claims. Give	<del> </del>	\$
	estimated value of each.	<del> </del>	\$
22.	Patents, copyrights,		\$
	royalties, and other		\$
	intellectual property.		\$
	Give particulars.		\$
23.	Licenses, franchises, and		\$
	other general intangibles.		\$
	Give particulars.		\$
24.	Automobiles, trucks,		\$
	trailers, and other vehicles and accessories.		\$
			\$
	Please itemize.		\$
25.	Boats, motors,		\$
	and accessories.		\$
	Please itemize.		\$
26.	Aircraft and accessories.		\$
27.	Office equipment,		\$
	furnishings and supplies.		\$
28	Machinery, fixtures,		\$
20.	equipment, inventory, and	<u> </u>	\$ \$
	supplies used in business.		\$
29.	Livestock.		\$
30	Crops – growing or		\$
50.	harvested. Give particulars.		\$ \$
0.4	•		*
<b>3</b> 1.	Farming equipment and implements.		\$ \$

32. Farm supplies,		\$
chemicals, and feed.		\$
33. Other personal property of any kind not already listed. Please itemize.		\$\$ \$\$
	continuation sheets attached. Total from attachmen	ts > \$
	TOTAL PERSONAL PROPERT	ΓΥ > \$

### REAL PROPERTY

Except as directed below, list all real property in which the Ward has any legal, equitable, or future interest, including all property owned as a co-tenant, community property, or in which the Ward has a life estate. Include any property in which the Ward holds rights and powers exercisable for the Ward's own benefit. If the Ward is married, state whether the husband, wife, or both own the property by placing an "H," "W" or "J" in the column labeled "Husband, Wife or Joint." If the Ward holds no interest in real property, write "None" under "Description and Address of Property."

DESCRIPTION AND ADDRESS OF PROPERTY	LIENHOLDER (if applicable)	CURRENT VALUE OF WARD'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY ENCUMBRANCES
1.		\$
2.		\$
3.		\$
4.		\$
5.		\$
6.		\$
7.		\$
8.		\$
9.		\$
10.		\$
	\$	

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# **INCOME SOURCES**

The Ward receives the following as income, pension, social security, or other sources:

AMO	UNT	FREQUENCY		SOURCE
\$	per		from	
\$	per		from	
\$	per		from	
\$	per		from	
\$	per		from	
\$	< 1	OTAL MONTHLY INCO	ME	
have come to my k	knowledge or posse			attels, rights and credits of this Estate which d belief, this day of
			•	Signature of FIDUCIARY
Sworn to and subscr	ribed before me, this _			-
	NOTARY PUBLIC			
My Commission Exp	ires:			
		JOS	EPH P. DAY	, Clerk
		Rv.		D.C.
			APF	PROVED FOR RECORDING

# **CERTIFICATE OF SERVICE**

[YOU MUST MAIL A COPY OF THIS ENTIRE DOCUMENT TO ALL INTERESTED PARTIES AND COMPLETE THIS CERTIFICATE VERIFYING THE DATE MAILED AND PARTIES IT WAS MAILED TO.]

I hereby certify that a true and exact copy of the foregoing *Inventory* has been served by U.S. Mail, postage prepaid, upon the interested parties listed below.

		(SIGNATURE)		
	DATE:			
NAME:				
ADDRESS:				
7.55N.266.				
NAME:				
ADDRESS:				
NAME				
NAME:				
ADDRESS:				
NAME:				
ADDRESS:				
NAME:				
ADDRESS:				
NAME:				
ADDRESS:				
NAME:				
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NAME:				
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[ADD ADDITIONAL PAGE(S) FOR LISTING OF INTERESTED PARTIES, IF NECESSARY]