

FEDERAL POVERTY GUIDELINES

Revised **April 25, 2017**

| SIZE OF FAMILY UNIT | ANNUAL | MONTHLY | WEEKLY |
|---------------------|----------|---------|--------|
| 1 | \$15,075 | \$1,256 | \$290 |
| 2 | \$20,300 | \$1,692 | \$390 |
| 3 | \$25,525 | \$2,127 | \$491 |
| 4 | \$30,750 | \$2,562 | \$591 |
| 5 | \$35,975 | \$2,998 | \$692 |
| 6 | \$41,200 | \$3,433 | \$792 |
| 7 | \$46,425 | \$3,869 | \$893 |
| 8 | \$51,650 | \$4,304 | \$993 |
| Each Additional | \$ 5,225 | \$ 435 | \$100 |